



**Pro-Forma for Display of Information on the College Website.**  
**The Following Details are mandatory to be filled up by the Medical College and displayed on their website**  
**(Once entered should be updated without removal of data)**

| S. No        | Information of the medical college/institution:<br>Government/private:                              | Year of Inception: 1958<br>Government                                                                                                                                                                                         |              |               |            |       |       |            |     |           |     |           |      |           |
|--------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|------------|-------|-------|------------|-----|-----------|-----|-----------|------|-----------|
| 1.           | Name                                                                                                | RANGARAYA MEDICAL COLLEGE.                                                                                                                                                                                                    |              |               |            |       |       |            |     |           |     |           |      |           |
| 2.           | Address with pin code                                                                               | D.No:67-15-1,MADHAVA NAGAR, PITHAPURAM ROAD BESIDE SP OFFICE, KAKINADA                                                                                                                                                        |              |               |            |       |       |            |     |           |     |           |      |           |
| 3.           | University address with pin code                                                                    | Dr. NTR UNIVERSITY OF HEALTH SCIENCE, VIJAYAWADA ,ANDHRA PRADESH                                                                                                                                                              |              |               |            |       |       |            |     |           |     |           |      |           |
| 4.           | Officialwebsite                                                                                     | www.rmckakinada.com                                                                                                                                                                                                           |              |               |            |       |       |            |     |           |     |           |      |           |
| 5.           | Dean /Principal/ Director                                                                           | Dr. A Vishnu Vardhan, MD.,                                                                                                                                                                                                    |              |               |            |       |       |            |     |           |     |           |      |           |
| 6.           | Mobile Number                                                                                       | <b>9849903099</b>                                                                                                                                                                                                             |              |               |            |       |       |            |     |           |     |           |      |           |
| 7.           | Email ID of Dean                                                                                    | <b>principal_rmc@yahoo.com,rmckakinada@yahoo.com</b>                                                                                                                                                                          |              |               |            |       |       |            |     |           |     |           |      |           |
| 8.           | Hospital                                                                                            | Government General Hospital , Kakinada.                                                                                                                                                                                       |              |               |            |       |       |            |     |           |     |           |      |           |
| 9.           | Date and Year of Registration of the Hospital (DD/MM/YYYY)                                          |                                                                                                                                                                                                                               |              |               |            |       |       |            |     |           |     |           |      |           |
| 10.          | Number of Beds                                                                                      | - 1065 -                                                                                                                                                                                                                      |              |               |            |       |       |            |     |           |     |           |      |           |
| 11.          | Number of Beds for emergency                                                                        | - 24 -                                                                                                                                                                                                                        |              |               |            |       |       |            |     |           |     |           |      |           |
| 12.          | Date ofthe First Letter of Permission(LoP) of MBBS (DD/MM/YYYY) & number of seats                   | 1958                                                                                                                                                                                                                          |              |               |            |       |       |            |     |           |     |           |      |           |
| 13.          | Status of Recognition                                                                               | RECOGNISED for 200 MBBS admissions.<br>Awaiting inspection for 50 additional admissions.                                                                                                                                      |              |               |            |       |       |            |     |           |     |           |      |           |
| 14.          | Number of MBBS and PG broad specialty and super specialty students admitted in this session*        | <table border="1"> <tr> <td colspan="4">MBBS: 250</td> </tr> <tr> <td>MD:</td> <td><b>121</b></td> <td>MS:</td> <td><b>66</b></td> </tr> <tr> <td>DM:</td> <td><b>01</b></td> <td>MCh:</td> <td><b>09</b></td> </tr> </table> | MBBS: 250    |               |            |       | MD:   | <b>121</b> | MS: | <b>66</b> | DM: | <b>01</b> | MCh: | <b>09</b> |
| MBBS: 250    |                                                                                                     |                                                                                                                                                                                                                               |              |               |            |       |       |            |     |           |     |           |      |           |
| MD:          | <b>121</b>                                                                                          | MS:                                                                                                                                                                                                                           | <b>66</b>    |               |            |       |       |            |     |           |     |           |      |           |
| DM:          | <b>01</b>                                                                                           | MCh:                                                                                                                                                                                                                          | <b>09</b>    |               |            |       |       |            |     |           |     |           |      |           |
| 15.          | Inpatients registered and admitted (Previous month record)                                          | <table border="1"> <tr> <th>January 2024</th> <th>February 2024</th> <th>March 2024</th> </tr> <tr> <td>5626</td> <td>5810</td> <td>5528</td> </tr> </table>                                                                  | January 2024 | February 2024 | March 2024 | 5626  | 5810  | 5528       |     |           |     |           |      |           |
| January 2024 | February 2024                                                                                       | March 2024                                                                                                                                                                                                                    |              |               |            |       |       |            |     |           |     |           |      |           |
| 5626         | 5810                                                                                                | 5528                                                                                                                                                                                                                          |              |               |            |       |       |            |     |           |     |           |      |           |
| 16.          | Outpatients registered (Previous month record)                                                      | <table border="1"> <tr> <th>January 2024</th> <th>February 2024</th> <th>March 2024</th> </tr> <tr> <td>58335</td> <td>72754</td> <td>70366</td> </tr> </table>                                                               | January 2024 | February 2024 | March 2024 | 58335 | 72754 | 70366      |     |           |     |           |      |           |
| January 2024 | February 2024                                                                                       | March 2024                                                                                                                                                                                                                    |              |               |            |       |       |            |     |           |     |           |      |           |
| 58335        | 72754                                                                                               | 70366                                                                                                                                                                                                                         |              |               |            |       |       |            |     |           |     |           |      |           |
| 17.          | Number of Deaths reported to the Municipality/ village register (month-wise). Previous month record | <table border="1"> <tr> <th>January 2024</th> <th>February 2024</th> <th>March 2024</th> </tr> <tr> <td>585</td> <td>536</td> <td>477</td> </tr> </table>                                                                     | January 2024 | February 2024 | March 2024 | 585   | 536   | 477        |     |           |     |           |      |           |
| January 2024 | February 2024                                                                                       | March 2024                                                                                                                                                                                                                    |              |               |            |       |       |            |     |           |     |           |      |           |
| 585          | 536                                                                                                 | 477                                                                                                                                                                                                                           |              |               |            |       |       |            |     |           |     |           |      |           |
| 18.          | Address and pin code of the Corporation/ Village where the Death records are reported               | DISTRICT REGISTRAR OF BIRTHS AND DEATHS AND DISTRICT MEDICAL AND HEALTH OFFICER, OFFICE OF THE DISTRICT REGISTRAR BIRTHS AND DEATHS AND DISTRICT MEDICAL AND HEALTH OFFICER, KAKINADA, EAST GODAVARI (AP) - 533001            |              |               |            |       |       |            |     |           |     |           |      |           |
| 19.          | Website link/ email ID/ hyperlink of the corporation in case Death Records are reported             | https://crsorgi.gov.in/                                                                                                                                                                                                       |              |               |            |       |       |            |     |           |     |           |      |           |
| 20.          | Number of Births reported(Month-wise)                                                               | <table border="1"> <tr> <th>January 2024</th> <th>February 2024</th> <th>March 2024</th> </tr> <tr> <td>543</td> <td>501</td> <td>339</td> </tr> </table>                                                                     | January 2024 | February 2024 | March 2024 | 543   | 501   | 339        |     |           |     |           |      |           |
| January 2024 | February 2024                                                                                       | March 2024                                                                                                                                                                                                                    |              |               |            |       |       |            |     |           |     |           |      |           |
| 543          | 501                                                                                                 | 339                                                                                                                                                                                                                           |              |               |            |       |       |            |     |           |     |           |      |           |
| 21.          | Address and pin code of the Corporation/Village                                                     | DISTRICT REGISTRAR OF BIRTHS AND DEATHS AND DISTRICT MEDICAL AND HEALTH OFFICER, OFFICE OF THE DISTRICT REGISTRAR BIRTHS AND DEATHS AND DISTRICT                                                                              |              |               |            |       |       |            |     |           |     |           |      |           |

|     |                                                                                        |                                                                                                                 |
|-----|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|     | where the Birth records are reported                                                   | MEDICAL AND HEALTH OFFICER, KAKINADA, EAST GODAVARI (AP) - 533001                                               |
| 22. | Website link/email ID/ hyperlink of the corporation in case Birth Records are reported | <a href="https://crsorgi.gov.in/">https://crsorgi.gov.in/</a>                                                   |
| 23. | Number of Rooms in Men's Hostel and students accommodated                              | UG - 375; PG - 48                                                                                               |
| 24. | Total Number of Rooms in Women's Hostel and students accommodated                      | UG – 730; PG – 138                                                                                              |
| 25. | Name of the Grievance Redressal Officer (PIO & CPIO):                                  | APIO - Mr. K. Srinivasa Rao, Assistant Director (Admin)<br>CPIO - Dr. A.Vishnuvardhan, Vice - Principal (Admin) |
| 26. | Address with Pin code                                                                  | Rangaraya Medical College, Pithapuram Road, Kakinada, Andhra Pradesh - 533001                                   |
| 27. | Telephone Number Email Id                                                              | 0884 – 2363401                                                                                                  |
| 28. | Grievances reported (Previous month record)                                            |                                                                                                                 |

29. DETAILS OF POST GRADUATE COURSES OFFERED:

| Post Graduate Course        | Year of Commencement of the Course | Sanctioned Admissions per year | Number of Students Currently pursuing the Course | Number of Students admitted in the current session |
|-----------------------------|------------------------------------|--------------------------------|--------------------------------------------------|----------------------------------------------------|
| MD (General Medicine)       | 1978                               | 20                             | 60                                               | 20                                                 |
| MD ( Pediatrics)            | 1978                               | 15                             | 37                                               | 14                                                 |
| MD (Anaesthesia )           | 1978                               | 18                             | 52                                               | 17                                                 |
| MD (T.B/pulmonary Medicine) | 1978                               | 4                              | 11                                               | 3                                                  |
| MD DVL                      | 1978                               | 3                              | 9                                                | 0                                                  |
| MD( RD)                     | 1978                               | 7                              | 14                                               | 7                                                  |
| MS (General Surgery)        | 1978                               | 18                             | 48                                               | 18                                                 |
| MS ( Orthopedics)           | 1978                               | 13                             | 22                                               | 12                                                 |
| MS (Ophthalmology )         | 1978                               | 13                             | 30                                               | 13                                                 |
| MS ( E.N.T)                 | 1978                               | 8                              | 20                                               | 8                                                  |
| MS ( OB&G)                  | 1978                               | 15                             | 38                                               | 15                                                 |
| MD (Anatomy)                | 1978                               | 1                              | 2                                                | 0                                                  |
| MD(Physiology)              | 1978                               | 1                              | 0                                                | 0                                                  |
| MD (Bio-Chemistry)          | 1978                               | 4                              | 8                                                | 3                                                  |
| MD (Pathology)              | 1978                               | 14                             | 25                                               | 14                                                 |
| MD ( Micro Biology)         | 1978                               | 10                             | 14                                               | 8                                                  |
| MD (Pharmacology)           | 1978                               | 10                             | 23                                               | 8                                                  |
| MD ( Forensic Medicine)     | 1978                               | 5                              | 8                                                | 4                                                  |
| MD (SPM)                    | 1978                               | 10                             | 16                                               | 9                                                  |
| MD ( Psychaitry)            | 2023                               | 4                              | 0                                                | 4                                                  |
| MD (Radiotherapy)           | 2023                               | 5                              | 0                                                | 5                                                  |
| MD (Hospital Adminstration) | 2023                               | 5                              | 0                                                | 5                                                  |
| MD ( Emergency Medicine)    |                                    | 0                              | 0                                                | 0                                                  |
| M.Ch. (Neuro Surgery)       | 2012                               | 06                             | 9                                                | 05                                                 |