



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

M.B.B.S. FINAL PART II EXAMINATION

JULY 2023

|            | ROLL NO                                                                           | NAME OF STUDENT<br>F/H NAME |                   | T H E O R Y |       |      |     |     | PRACTICAL    |     | INTERNAL |     |       |              |      |       |      |     | ROLLNO        |                |            |          |
|------------|-----------------------------------------------------------------------------------|-----------------------------|-------------------|-------------|-------|------|-----|-----|--------------|-----|----------|-----|-------|--------------|------|-------|------|-----|---------------|----------------|------------|----------|
|            | ENROLL NO                                                                         | STATUS/MED/SEX              | SUBJECT           | PAP-1       | PAP-2 | VIVA | MAX | MIN | MAX          | MIN | MAX      | MIN | PAP-1 | PAP-2        | VIVA | TOTAL | PRAC | INT | OBT.<br>TOTAL | GRAND<br>TOTAL |            |          |
| CENTRE     | RAJMATA SHRIMATI DEVENDRA KUMARI SINGHDEO GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |                             |                   |             |       |      |     |     |              |     |          |     |       |              |      |       |      |     |               |                |            |          |
|            | RAJMATA SHRIMATI DEVENDRA KUMARI SINGHDEO GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |                             |                   |             |       |      |     |     |              |     |          |     |       |              |      |       |      |     |               |                |            |          |
| 17010739   |                                                                                   | SUNEERAM NAG                | I.MEDICINE        | 60          | 60    | 20   | 140 | 70  | 100          | 50  | 60       | 21  | 32    | 30           | 12   | 74    | 64   | 38  | 176           | /300           | 17010739   |          |
| H-1/00650M |                                                                                   | GHASEERAM NAG               | II.SURGERY        | 60          | 60    | 20   | 140 | 70  | 100          | 50  | 60       | 21  | ---   | ---          | ---  |       | ---  | --- | ---           | 158 C          | /300       | 497 /900 |
|            |                                                                                   | AAYTI NAG                   |                   | 40          | 40    | 30   | 110 | 55  | 30           | 15  | 60       | 21  | ---   | ---          | ---  |       | ---  | --- | ---           | 106 C          | /200       | PASS     |
|            |                                                                                   | SUPPL /ENG/ M               | III.OBS. & GYNAE. | 40          | 40    | 30   | 110 | 55  | 30           | 15  | 60       | 21  | ---   | ---          | ---  |       | ---  | --- | ---           | 106 C          | /200       | PASS     |
|            |                                                                                   |                             | IV.PEDIATRIC      | 40          | --    | 10   | 50  | 25  | 30           | 15  | 20       | 7   | 21    | --           | 6    | 27    | 17   | 13  | 57            | /100           |            |          |
|            |                                                                                   |                             | FIRST YEAR        | SECOND YEAR |       |      |     |     | FINAL PART-1 |     |          |     |       | FINAL PART-2 |      |       |      |     | GRAND TOT     |                |            |          |
|            |                                                                                   |                             |                   | 353 /600    |       |      |     |     | 326 /550     |     |          |     |       | 225 /400     |      |       |      |     | 497 /900      |                | 1401 /2450 |          |
|            |                                                                                   |                             |                   |             |       |      |     |     |              |     |          |     |       |              |      |       |      |     |               |                |            |          |
| 19010095   |                                                                                   | AKSHANSH GHRITLAHER         | I.MEDICINE        | 60          | 60    | 20   | 140 | 70  | 100          | 50  | 60       | 21  | 35    | 30           | 12   | 77    | 64   | 39  | 180           | /300           | 19010095   |          |
| J-1/00125M |                                                                                   | SUBHASH GHRITLAHRE          | II.SURGERY        | 60          | 60    | 20   | 140 | 70  | 100          | 50  | 60       | 21  | 30    | 29           | 11   | 70    | 59   | 36  | 165           | /300           | 521 /900   |          |
|            |                                                                                   | KANTI DEVI                  |                   | 40          | 40    | 30   | 110 | 55  | 30           | 15  | 60       | 21  | 23    | 24           | 18   | 65    | 20   | 32  | 117           | /200           | PASS       |          |
|            |                                                                                   | SUPPL /ENG/ M               | III.OBS. & GYNAE. | 40          | 40    | 30   | 110 | 55  | 30           | 15  | 60       | 21  | 23    | 24           | 18   | 65    | 20   | 32  | 117           | /200           | PASS       |          |
|            |                                                                                   |                             | IV.PEDIATRIC      | 40          | --    | 10   | 50  | 25  | 30           | 15  | 20       | 7   | 23    | --           | 7    | 30    | 15   | 14  | 59            | /100           |            |          |
|            |                                                                                   |                             | FIRST YEAR        | SECOND YEAR |       |      |     |     | FINAL PART-1 |     |          |     |       | FINAL PART-2 |      |       |      |     | GRAND TOT     |                |            |          |
|            |                                                                                   |                             |                   | 350 /600    |       |      |     |     | 345 /550     |     |          |     |       | 223 /400     |      |       |      |     | 521 /900      |                | 1439 /2450 |          |
|            |                                                                                   |                             |                   |             |       |      |     |     |              |     |          |     |       |              |      |       |      |     |               |                |            |          |

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Checked By .....

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M.B.B.S. FINAL PART II EXAMINATION

JULY 2023

| CENTRE   | ROLL NO                                                                           | NAME OF STUDENT   |  | SUBJECT    | T H E O R Y       |              |    |     |          | PRACTICAL                                                                         |              | INTERNAL |     | PAP-1    | PAP-2 | VIVA         | TOTAL | PRAC | INT        | OBT. TOTAL | ROLLNO      |          |
|----------|-----------------------------------------------------------------------------------|-------------------|--|------------|-------------------|--------------|----|-----|----------|-----------------------------------------------------------------------------------|--------------|----------|-----|----------|-------|--------------|-------|------|------------|------------|-------------|----------|
|          | ENROLL NO                                                                         | STATUS/MED/SEX    |  |            |                   |              |    | MAX | MIN      | MAX                                                                               | MIN          | MAX      | MIN |          |       |              |       |      |            |            | GRAND TOTAL |          |
|          | RAJMATA SHRIMATI DEVENDRA KUMARI SINGHDEO GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |                   |  |            | COLLEGE           |              |    |     |          | RAJMATA SHRIMATI DEVENDRA KUMARI SINGHDEO GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |              |          |     |          |       |              |       |      |            |            |             |          |
| 19010101 | J-1/00131M                                                                        | ANURAG MEENA      |  | I.MEDICINE | 60                | 60           | 20 | 140 | 70       | 100                                                                               | 50           | 60       | 21  | 38       | 31    | 12           | 81    | 60   | 33         | 174        | /300        | 19010101 |
|          |                                                                                   | DHARAM VEER MEENA |  | II.SURGERY | 60                | 60           | 20 | 140 | 70       | 100                                                                               | 50           | 60       | 21  | 44       | 33    | 12           | 89    | 62   | 32         | 183        | /300        |          |
|          |                                                                                   | PUSHPA MEENA      |  |            | III.OBS. & GYNAE. | 40           | 40 | 30  | 110      | 55                                                                                | 30           | 15       | 60  | 21       | ---   | ---          | ---   | ---  | ---        | 111 C      | /200        |          |
|          |                                                                                   | SUPPL /ENG/ M     |  |            |                   | IV.PEDIATRIC | 40 | --  | 10       | 50                                                                                | 25           | 30       | 15  | 20       | 7     | 24           | --    | 7    | 31         | 15         | 14          |          |
|          |                                                                                   |                   |  | FIRST YEAR |                   | SECOND YEAR  |    |     |          |                                                                                   | FINAL PART-1 |          |     |          |       | FINAL PART-2 |       |      |            |            | GRAND TOT   |          |
|          |                                                                                   | 357 /600          |  | 330 /550   |                   |              |    |     | 235 /400 |                                                                                   |              |          |     | 528 /900 |       |              |       |      | 1450 /2450 |            |             |          |
|          |                                                                                   |                   |  |            |                   |              |    |     |          |                                                                                   |              |          |     |          |       |              |       |      |            |            |             |          |
| 19010105 | J-1/00135M                                                                        | ARVIND            |  | I.MEDICINE | 60                | 60           | 20 | 140 | 70       | 100                                                                               | 50           | 60       | 21  | 37       | 31    | 13           | 81    | 70   | 35         | 186        | /300        | 19010105 |
|          |                                                                                   | TIHAROO RAM       |  | II.SURGERY | 60                | 60           | 20 | 140 | 70       | 100                                                                               | 50           | 60       | 21  | 38       | 35    | 13           | 86    | 58   | 34         | 178        | /300        |          |
|          |                                                                                   | RAMBAI            |  |            | III.OBS. & GYNAE. | 40           | 40 | 30  | 110      | 55                                                                                | 30           | 15       | 60  | 21       | ---   | ---          | ---   | ---  | ---        | 104 C      | /200        |          |
|          |                                                                                   | SUPPL /ENG/ M     |  |            |                   | IV.PEDIATRIC | 40 | --  | 10       | 50                                                                                | 25           | 30       | 15  | 20       | 7     | ---          | --    | ---  | ---        | ---        | 53 C        |          |
|          |                                                                                   |                   |  | FIRST YEAR |                   | SECOND YEAR  |    |     |          |                                                                                   | FINAL PART-1 |          |     |          |       | FINAL PART-2 |       |      |            |            | GRAND TOT   |          |
|          |                                                                                   | 361 /600          |  | 331 /550   |                   |              |    |     | 251 /400 |                                                                                   |              |          |     | 521 /900 |       |              |       |      | 1464 /2450 |            |             |          |
|          |                                                                                   |                   |  |            |                   |              |    |     |          |                                                                                   |              |          |     |          |       |              |       |      |            |            |             |          |

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| CENTRE     | ROLL NO                                                                           | NAME OF STUDENT      |  | SUBJECT           | T H E O R Y |       |      |     |     | PRACTICAL                                                                         |     | INTERNAL |     | PAP-1 | PAP-2 | VIVA | TOTAL | PRAC | INT | OBT. TOTAL | ROLLNO      |            |          |
|------------|-----------------------------------------------------------------------------------|----------------------|--|-------------------|-------------|-------|------|-----|-----|-----------------------------------------------------------------------------------|-----|----------|-----|-------|-------|------|-------|------|-----|------------|-------------|------------|----------|
|            | ENROLL NO                                                                         | STATUS/MED/SEX       |  |                   | PAP-1       | PAP-2 | VIVA | MAX | MIN | MAX                                                                               | MIN | MAX      | MIN |       |       |      |       |      |     |            | GRAND TOTAL |            |          |
|            | RAJMATA SHRIMATI DEVENDRA KUMARI SINGHDEO GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |                      |  |                   | COLLEGE     |       |      |     |     | RAJMATA SHRIMATI DEVENDRA KUMARI SINGHDEO GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |     |          |     |       |       |      |       |      |     |            |             |            |          |
| 19010107   |                                                                                   | AYUSH ANAND          |  | I.MEDICINE        | 60          | 60    | 20   | 140 | 70  | 100                                                                               | 50  | 60       | 21  | 37    | 35    | 13   | 85    | 65   | 36  | 186        | /300        | 19010107   |          |
| J-1/00137M |                                                                                   | ASHWINI KUMAR KESHRI |  | II.SURGERY        | 60          | 60    | 20   | 140 | 70  | 100                                                                               | 50  | 60       | 21  | ---   | ---   | ---  |       | ---  | --- | ---        | 158 C       | /300       | 515 /900 |
|            |                                                                                   | MANJULA SINHA        |  | III.OBS. & GYNAE. | 40          | 40    | 30   | 110 | 55  | 30                                                                                | 15  | 60       | 21  | ---   | ---   | ---  |       | ---  | --- | ---        | 113 C       | /200       | PASS     |
|            |                                                                                   | SUPPL /ENG/ M        |  | IV.PEDIATRIC      | 40          | --    | 10   | 50  | 25  | 30                                                                                | 15  | 20       | 7   | ---   | --    | ---  |       | ---  | --- | ---        | 58 C        | /100       |          |
|            |                                                                                   |                      |  | FIRST YEAR        |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             | GRAND TOT  |          |
|            |                                                                                   |                      |  |                   | 333 /600    |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             | 1424 /2450 |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      |       |      |     |            |             |            |          |
|            |                                                                                   |                      |  |                   |             |       |      |     |     |                                                                                   |     |          |     |       |       |      | </    |      |     |            |             |            |          |

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| CENTRE     | ROLL NO                                                                           | NAME OF STUDENT       |  | SUBJECT           | T H E O R Y |    |    |     |     | PRACTICAL                                                                         |     | INTERNAL |     | PAP-1 | PAP-2        | VIVA | TOTAL | PRAC | INT | OBT. TOTAL | ROLLNO      |          |
|------------|-----------------------------------------------------------------------------------|-----------------------|--|-------------------|-------------|----|----|-----|-----|-----------------------------------------------------------------------------------|-----|----------|-----|-------|--------------|------|-------|------|-----|------------|-------------|----------|
|            | ENROLL NO                                                                         | STATUS/MED/SEX        |  |                   |             |    |    | MAX | MIN | MAX                                                                               | MIN | MAX      | MIN |       |              |      |       |      |     |            | GRAND TOTAL |          |
|            | RAJMATA SHRIMATI DEVENDRA KUMARI SINGHDEO GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |                       |  |                   | COLLEGE     |    |    |     |     | RAJMATA SHRIMATI DEVENDRA KUMARI SINGHDEO GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |     |          |     |       |              |      |       |      |     |            |             |          |
| 19010114   |                                                                                   | GEETANJALI RANA       |  | I.MEDICINE        | 60          | 60 | 20 | 140 | 70  | 100                                                                               | 50  | 60       | 21  | 38    | 32           | 13   | 83    | 61   | 35  | 179        | /300        | 19010114 |
| J-1/00144  |                                                                                   | GUMAN SINGH RANA      |  | II.SURGERY        | 60          | 60 | 20 | 140 | 70  | 100                                                                               | 50  | 60       | 21  | ---   | ---          | ---  | ---   | ---  | --- | 153 C      | /300        | 502 /900 |
|            |                                                                                   | SHAKUN RANA           |  | III.OBS. & GYNAE. | 40          | 40 | 30 | 110 | 55  | 30                                                                                | 15  | 60       | 21  | ---   | ---          | ---  | ---   | ---  | --- | 112 C      | /200        | PASS     |
|            |                                                                                   | SUPPL /ENG/ F         |  | IV.PEDIATRIC      | 40          | -- | 10 | 50  | 25  | 30                                                                                | 15  | 20       | 7   | ---   | --           | ---  | ---   | ---  | --- | 58 C       | /100        |          |
|            |                                                                                   | FIRST YEAR            |  |                   | SECOND YEAR |    |    |     |     | FINAL PART-1                                                                      |     |          |     |       | FINAL PART-2 |      |       |      |     | GRAND TOT  |             |          |
|            |                                                                                   | 375 /600              |  |                   | 333 /550    |    |    |     |     | 250 /400                                                                          |     |          |     |       | 502 /900     |      |       |      |     | 1460 /2450 |             |          |
| 19010116   |                                                                                   | HARSH KANSHA GAYAKWAD |  | I.MEDICINE        | 60          | 60 | 20 | 140 | 70  | 100                                                                               | 50  | 60       | 21  | 36    | 32           | 14   | 82    | 62   | 36  | 180        | /300        | 19010116 |
| J-1/00146M |                                                                                   | KUNJLAL GAYAKWAD      |  | II.SURGERY        | 60          | 60 | 20 | 140 | 70  | 100                                                                               | 50  | 60       | 21  | ---   | ---          | ---  | ---   | ---  | --- | 153 C      | /300        | 503 /900 |
|            |                                                                                   | TRIVENI GAYAKWAD      |  | III.OBS. & GYNAE. | 40          | 40 | 30 | 110 | 55  | 30                                                                                | 15  | 60       | 21  | ---   | ---          | ---  | ---   | ---  | --- | 112 C      | /200        | PASS     |
|            |                                                                                   | SUPPL /ENG/ F         |  | IV.PEDIATRIC      | 40          | -- | 10 | 50  | 25  | 30                                                                                | 15  | 20       | 7   | ---   | --           | ---  | ---   | ---  | --- | 58 C       | /100        |          |
|            |                                                                                   | FIRST YEAR            |  |                   | SECOND YEAR |    |    |     |     | FINAL PART-1                                                                      |     |          |     |       | FINAL PART-2 |      |       |      |     | GRAND TOT  |             |          |
|            |                                                                                   | 374 /600              |  |                   | 345 /550    |    |    |     |     | 236 /400                                                                          |     |          |     |       | 503 /900     |      |       |      |     | 1458 /2450 |             |          |

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Tabulation Chart

M.B.B.S. FINAL PART II EXAMINATION

JULY 2023

| CENTRE     | ROLL NO                                                                           | NAME OF STUDENT<br>F/H NAME | SUBJECT           | T H E O R Y                                                                       |       |      |     |     | PRACTICAL    |     | INTERNAL |     | PAP-1 | PAP-2        | VIVA | TOTAL | PRAC | INT | OBT.<br>TOTAL | ROLLNO         |          |          |  |            |  |
|------------|-----------------------------------------------------------------------------------|-----------------------------|-------------------|-----------------------------------------------------------------------------------|-------|------|-----|-----|--------------|-----|----------|-----|-------|--------------|------|-------|------|-----|---------------|----------------|----------|----------|--|------------|--|
|            | ENROLL NO                                                                         | STATUS/MED/SEX              |                   | PAP-1                                                                             | PAP-2 | VIVA | MAX | MIN | MAX          | MIN | MAX      | MIN |       |              |      |       |      |     |               | GRAND<br>TOTAL |          |          |  |            |  |
|            | RAJMATA SHRIMATI DEVENDRA KUMARI SINGHDEO GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |                             | COLLEGE           | RAJMATA SHRIMATI DEVENDRA KUMARI SINGHDEO GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |       |      |     |     |              |     |          |     |       |              |      |       |      |     |               |                |          |          |  |            |  |
| 19010118   |                                                                                   | HEMA NETAM                  | I.MEDICINE        | 60                                                                                | 60    | 20   | 140 | 70  | 100          | 50  | 60       | 21  | 36    | 32           | 13   | 81    | 72   | 37  | 190           | /300           | 19010118 |          |  |            |  |
| J-1/00148M |                                                                                   | BISAHU RAM NETAM            | II.SURGERY        | 60                                                                                | 60    | 20   | 140 | 70  | 100          | 50  | 60       | 21  | ---   | ---          | ---  |       | ---  | --- | ---           | 154 C          | /300     | 527 /900 |  |            |  |
|            |                                                                                   | SUBHADRA NETAM              |                   | 40                                                                                | 40    | 30   | 110 | 55  | 30           | 15  | 60       | 21  | ---   | ---          | ---  |       | ---  | --- | ---           | 121 C          | /200     | PASS     |  |            |  |
|            |                                                                                   | SUPPL /ENG/ F               | III.OBS. & GYNAE. | 40                                                                                | 40    | 30   | 110 | 55  | 30           | 15  | 60       | 21  | ---   | ---          | ---  |       | ---  | --- | ---           | 121 C          | /200     | PASS     |  |            |  |
|            |                                                                                   |                             | IV.PEDIATRIC      | 40                                                                                | --    | 10   | 50  | 25  | 30           | 15  | 20       | 7   | ---   | --           | ---  |       | ---  | --- | ---           | 62 C           | /100     |          |  |            |  |
|            |                                                                                   |                             | FIRST YEAR        | SECOND YEAR                                                                       |       |      |     |     | FINAL PART-1 |     |          |     |       | FINAL PART-2 |      |       |      |     | GRAND TOT     |                |          |          |  |            |  |
|            |                                                                                   |                             |                   | 380 /600                                                                          |       |      |     |     | 339 /550     |     |          |     |       | 237 /400     |      |       |      |     | 527 /900      |                |          |          |  | 1483 /2450 |  |
|            |                                                                                   |                             |                   |                                                                                   |       |      |     |     |              |     |          |     |       |              |      |       |      |     |               |                |          |          |  |            |  |
| 19010121   |                                                                                   | KAVITA                      | I.MEDICINE        | 60                                                                                | 60    | 20   | 140 | 70  | 100          | 50  | 60       | 21  | 37    | 31           | 12   | 80    | 71   | 31  | 182           | /300           | 19010121 |          |  |            |  |
| J-1/00151M |                                                                                   | HASAT RAM                   | II.SURGERY        | 60                                                                                | 60    | 20   | 140 | 70  | 100          | 50  | 60       | 21  | 42    | 34           | 13   | 89    | 66   | 32  | 187           | /300           | 546 /900 |          |  |            |  |
|            |                                                                                   | SUKMAT                      |                   | 40                                                                                | 40    | 30   | 110 | 55  | 30           | 15  | 60       | 21  | ---   | ---          | ---  |       | ---  | --- | ---           | 118 C          | /200     | PASS     |  |            |  |
|            |                                                                                   | SUPPL /ENG/ F               | III.OBS. & GYNAE. | 40                                                                                | 40    | 30   | 110 | 55  | 30           | 15  | 60       | 21  | ---   | ---          | ---  |       | ---  | --- | ---           | 118 C          | /200     | PASS     |  |            |  |
|            |                                                                                   |                             | IV.PEDIATRIC      | 40                                                                                | --    | 10   | 50  | 25  | 30           | 15  | 20       | 7   | ---   | --           | ---  |       | ---  | --- | ---           | 59 C           | /100     |          |  |            |  |
|            |                                                                                   |                             | FIRST YEAR        | SECOND YEAR                                                                       |       |      |     |     | FINAL PART-1 |     |          |     |       | FINAL PART-2 |      |       |      |     | GRAND TOT     |                |          |          |  |            |  |
|            |                                                                                   |                             |                   | 352 /600                                                                          |       |      |     |     | 356 /550     |     |          |     |       | 239 /400     |      |       |      |     | 546 /900      |                |          |          |  | 1493 /2450 |  |
|            |                                                                                   |                             |                   |                                                                                   |       |      |     |     |              |     |          |     |       |              |      |       |      |     |               |                |          |          |  |            |  |

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Tabulation Chart

M.B.B.S. FINAL PART II EXAMINATION

JULY 2023

| CENTRE   | ROLL NO                                                                           | NAME OF STUDENT       |                   | SUBJECT | T H E O R Y |      |     |     |     | PRACTICAL |     | INTERNAL |             | PAP-1 | PAP-2 | VIVA | TOTAL | PRAC | INT   | OBT. TOTAL | ROLLNO     |
|----------|-----------------------------------------------------------------------------------|-----------------------|-------------------|---------|-------------|------|-----|-----|-----|-----------|-----|----------|-------------|-------|-------|------|-------|------|-------|------------|------------|
|          | ENROLL NO                                                                         | STATUS/MED/SEX        | PAP-1             |         | PAP-2       | VIVA | MAX | MIN | MAX | MIN       | MAX | MIN      | GRAND TOTAL |       |       |      |       |      |       |            |            |
|          | RAJMATA SHRIMATI DEVENDRA KUMARI SINGHDEO GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |                       |                   |         |             |      |     |     |     |           |     |          |             |       |       |      |       |      |       |            |            |
| 19010128 | J-1/00158M                                                                        | LALIT KUMAR CHAUDHARY | I.MEDICINE        | 60      | 60          | 20   | 140 | 70  | 100 | 50        | 60  | 21       | 37          | 38    | 13    | 88   | 67    | 38   | 193   | /300       | 19010128   |
|          |                                                                                   | SURENDRA SINGH        | II.SURGERY        | 60      | 60          | 20   | 140 | 70  | 100 | 50        | 60  | 21       | ---         | ---   | ---   | ---  | ---   | ---  | 153 C | /300       | 516 /900   |
|          |                                                                                   | SANTOSH DEVI          | III.OBS. & GYNAE. | 40      | 40          | 30   | 110 | 55  | 30  | 15        | 60  | 21       | ---         | ---   | ---   | ---  | ---   | ---  | 114 C | /200       | PASS       |
|          |                                                                                   | SUPPL /ENG/ M         | IV.PEDIATRIC      | 40      | --          | 10   | 50  | 25  | 30  | 15        | 20  | 7        | ---         | --    | ---   | ---  | ---   | ---  | 56 C  | /100       |            |
|          |                                                                                   |                       | FIRST YEAR        |         |             |      |     |     |     |           |     |          |             |       |       |      |       |      |       | GRAND TOT  |            |
|          |                                                                                   |                       | 335 /600          |         |             |      |     |     |     |           |     |          |             |       |       |      |       |      |       |            | 1415 /2450 |
|          |                                                                                   |                       | SECOND YEAR       |         |             |      |     |     |     |           |     |          |             |       |       |      |       |      |       |            |            |
|          |                                                                                   |                       | 328 /550          |         |             |      |     |     |     |           |     |          |             |       |       |      |       |      |       |            |            |
|          |                                                                                   |                       | FINAL PART-1      |         |             |      |     |     |     |           |     |          |             |       |       |      |       |      |       |            |            |
|          |                                                                                   |                       | 236 /400          |         |             |      |     |     |     |           |     |          |             |       |       |      |       |      |       |            |            |
|          |                                                                                   |                       | FINAL PART-2      |         |             |      |     |     |     |           |     |          |             |       |       |      |       |      |       |            |            |
|          |                                                                                   |                       | 516 /900          |         |             |      |     |     |     |           |     |          |             |       |       |      |       |      |       |            |            |
|          |                                                                                   |                       | GRAND TOT         |         |             |      |     |     |     |           |     |          |             |       |       |      |       |      |       |            |            |
|          |                                                                                   |                       | 1415 /2450        |         |             |      |     |     |     |           |     |          |             |       |       |      |       |      |       |            |            |
|          |                                                                                   |                       |                   |         |             |      |     |     |     |           |     |          |             |       |       |      |       |      |       |            |            |
| 19010131 | J-1/00161M                                                                        | MAHESH KUMAR BARSE    | I.MEDICINE        | 60      | 60          | 20   | 140 | 70  | 100 | 50        | 60  | 21       | 35          | 36    | 13    | 84   | 70    | 33   | 187   | /300       | 19010131   |
|          |                                                                                   | GANGA RAM BARSE       | II.SURGERY        | 60      | 60          | 20   | 140 | 70  | 100 | 50        | 60  | 21       | 39          | 34    | 12    | 85   | 57    | 32   | 174   | /300       | 536 /900   |
|          |                                                                                   | LACHE BARSE           | III.OBS. & GYNAE. | 40      | 40          | 30   | 110 | 55  | 30  | 15        | 60  | 21       | ---         | ---   | ---   | ---  | ---   | ---  | 117 C | /200       | PASS       |
|          |                                                                                   | SUPPL /ENG/ M         | IV.PEDIATRIC      | 40      | --          | 10   | 50  | 25  | 30  | 15        | 20  | 7        | ---         | --    | ---   | ---  | ---   | ---  | 58 C  | /100       |            |
|          |                                                                                   |                       | FIRST YEAR        |         |             |      |     |     |     |           |     |          |             |       |       |      |       |      |       | GRAND TOT  |            |
|          |                                                                                   |                       | 350 /600          |         |             |      |     |     |     |           |     |          |             |       |       |      |       |      |       |            | 1447 /2450 |
|          |                                                                                   |                       | SECOND YEAR       |         |             |      |     |     |     |           |     |          |             |       |       |      |       |      |       |            |            |
|          |                                                                                   |                       | 336 /550          |         |             |      |     |     |     |           |     |          |             |       |       |      |       |      |       |            |            |
|          |                                                                                   |                       | FINAL PART-1      |         |             |      |     |     |     |           |     |          |             |       |       |      |       |      |       |            |            |
|          |                                                                                   |                       | 225 /400          |         |             |      |     |     |     |           |     |          |             |       |       |      |       |      |       |            |            |
|          |                                                                                   |                       | FINAL PART-2      |         |             |      |     |     |     |           |     |          |             |       |       |      |       |      |       |            |            |
|          |                                                                                   |                       | 536 /900          |         |             |      |     |     |     |           |     |          |             |       |       |      |       |      |       |            |            |
|          |                                                                                   |                       | GRAND TOT         |         |             |      |     |     |     |           |     |          |             |       |       |      |       |      |       |            |            |
|          |                                                                                   |                       | 1447 /2450        |         |             |      |     |     |     |           |     |          |             |       |       |      |       |      |       |            |            |

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Tabulation Chart

M.B.B.S. FINAL PART II EXAMINATION

JULY 2023

| CENTRE   | ROLL NO                                                                           | NAME OF STUDENT |  | SUBJECT           | T H E O R Y |    |    |     |     | PRACTICAL                                                                         |     | INTERNAL |     | PAP-1 | PAP-2        | VIVA | TOTAL | PRAC | INT | OBT. TOTAL | ROLLNO      |          |          |  |            |  |  |
|----------|-----------------------------------------------------------------------------------|-----------------|--|-------------------|-------------|----|----|-----|-----|-----------------------------------------------------------------------------------|-----|----------|-----|-------|--------------|------|-------|------|-----|------------|-------------|----------|----------|--|------------|--|--|
|          | ENROLL NO                                                                         | STATUS/MED/SEX  |  |                   |             |    |    | MAX | MIN | MAX                                                                               | MIN | MAX      | MIN |       |              |      |       |      |     |            | GRAND TOTAL |          |          |  |            |  |  |
|          | RAJMATA SHRIMATI DEVENDRA KUMARI SINGHDEO GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |                 |  |                   | COLLEGE     |    |    |     |     | RAJMATA SHRIMATI DEVENDRA KUMARI SINGHDEO GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |     |          |     |       |              |      |       |      |     |            |             |          |          |  |            |  |  |
| 19010132 | J-1/00162M                                                                        | MAMTA BHAGAT    |  | I.MEDICINE        | 60          | 60 | 20 | 140 | 70  | 100                                                                               | 50  | 60       | 21  | 37    | 37           | 12   | 86    | 67   | 36  | 189        | /300        | 19010132 |          |  |            |  |  |
|          |                                                                                   | SATISH BHAGAT   |  | II.SURGERY        | 60          | 60 | 20 | 140 | 70  | 100                                                                               | 50  | 60       | 21  | 40    | 36           | 11   | 87    | 66   | 30  | 183        | /300        |          |          |  |            |  |  |
|          |                                                                                   | BALMAIT BHAGAT  |  | III.OBS. & GYNAE. | 40          | 40 | 30 | 110 | 55  | 30                                                                                | 15  | 60       | 21  | ---   | ---          | ---  | ---   | ---  | --- | ---        | 112 C       | /200     | 546 /900 |  |            |  |  |
|          |                                                                                   | SUPPL /ENG/ F   |  | IV.PEDIATRIC      | 40          | -- | 10 | 50  | 25  | 30                                                                                | 15  | 20       | 7   | 24    | --           | 7    | 31    | 16   | 15  | 62         | /100        |          |          |  |            |  |  |
|          |                                                                                   |                 |  | FIRST YEAR        | SECOND YEAR |    |    |     |     | FINAL PART-1                                                                      |     |          |     |       | FINAL PART-2 |      |       |      |     | GRAND TOT  |             |          |          |  |            |  |  |
|          |                                                                                   |                 |  |                   | 355 /600    |    |    |     |     | 345 /550                                                                          |     |          |     |       | 245 /400     |      |       |      |     | 546 /900   |             |          |          |  | 1491 /2450 |  |  |
|          |                                                                                   |                 |  |                   |             |    |    |     |     |                                                                                   |     |          |     |       |              |      |       |      |     |            |             |          |          |  |            |  |  |
| 19010138 | J-1/00168M                                                                        | MUKESH KUMAR    |  | I.MEDICINE        | 60          | 60 | 20 | 140 | 70  | 100                                                                               | 50  | 60       | 21  | 36    | 41           | 15   | 92    | 68   | 40  | 200        | /300        | 19010138 |          |  |            |  |  |
|          |                                                                                   | REKH CHAND      |  | II.SURGERY        | 60          | 60 | 20 | 140 | 70  | 100                                                                               | 50  | 60       | 21  | ---   | ---          | ---  | ---   | ---  | --- | ---        | 164 C       |          | /300     |  |            |  |  |
|          |                                                                                   | PREM LATA       |  | III.OBS. & GYNAE. | 40          | 40 | 30 | 110 | 55  | 30                                                                                | 15  | 60       | 21  | ---   | ---          | ---  | ---   | ---  | --- | ---        | 108 C       | /200     | 535 /900 |  |            |  |  |
|          |                                                                                   | SUPPL /ENG/ M   |  | IV.PEDIATRIC      | 40          | -- | 10 | 50  | 25  | 30                                                                                | 15  | 20       | 7   | ---   | --           | ---  | ---   | ---  | --- | 63 C       | /100        |          |          |  |            |  |  |
|          |                                                                                   |                 |  | FIRST YEAR        | SECOND YEAR |    |    |     |     | FINAL PART-1                                                                      |     |          |     |       | FINAL PART-2 |      |       |      |     | GRAND TOT  |             |          |          |  |            |  |  |
|          |                                                                                   |                 |  |                   | 362 /600    |    |    |     |     | 328 /550                                                                          |     |          |     |       | 237 /400     |      |       |      |     | 535 /900   |             |          |          |  | 1462 /2450 |  |  |
|          |                                                                                   |                 |  |                   |             |    |    |     |     |                                                                                   |     |          |     |       |              |      |       |      |     |            |             |          |          |  |            |  |  |

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Tabulation Chart

M.B.B.S. FINAL PART II EXAMINATION

JULY 2023

| CENTRE     | ROLL NO                                                                           | NAME OF STUDENT      |  | SUBJECT           | T H E O R Y |       |      |     |     | PRACTICAL |     | INTERNAL |     | PAP-1 | PAP-2 | VIVA | TOTAL | PRAC | INT | OBT. TOTAL | ROLLNO                                                                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|-----------------------------------------------------------------------------------|----------------------|--|-------------------|-------------|-------|------|-----|-----|-----------|-----|----------|-----|-------|-------|------|-------|------|-----|------------|-----------------------------------------------------------------------------------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|            | ENROLL NO                                                                         | STATUS/MED/SEX       |  |                   | PAP-1       | PAP-2 | VIVA | MAX | MIN | MAX       | MIN | MAX      | MIN |       |       |      |       |      |     |            | GRAND TOTAL                                                                       |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            | RAJMATA SHRIMATI DEVENDRA KUMARI SINGHDEO GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |                      |  |                   |             |       |      |     |     |           |     |          |     |       |       |      |       |      |     |            | RAJMATA SHRIMATI DEVENDRA KUMARI SINGHDEO GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19010139   |                                                                                   | MUKESH KUMAR DHRUW   |  | I.MEDICINE        | 60          | 60    | 20   | 140 | 70  | 100       | 50  | 60       | 21  | 35    | 30    | 13   | 78    | 67   | 33  | 178        | /300                                                                              | 19010139 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| J-1/00169M |                                                                                   | MILAP SINGH DHRUW    |  | II.SURGERY        | 60          | 60    | 20   | 140 | 70  | 100       | 50  | 60       | 21  | 32    | 28    | 9    | 69*   | 54   | 30  | 153        | /300                                                                              | 488 /900 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   | YASHODA DHRUW        |  |                   | 40          | 40    | 30   | 110 | 55  | 30        | 15  | 60       | 21  | ---   | ---   | ---  | ---   | ---  | --- | 102 C      | /200                                                                              | PASS     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   | SUPPL /ENG/ M        |  | III.OBS. & GYNAE. | 40          | 40    | 30   | 110 | 55  | 30        | 15  | 60       | 21  | ---   | ---   | ---  | ---   | ---  | --- | 102 C      | /200                                                                              | VCG 01   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   |                      |  | IV.PEDIATRIC      | 40          | --    | 10   | 50  | 25  | 30        | 15  | 20       | 7   | 20    | --    | 6    | 26    | 15   | 14  | 55         | /100                                                                              |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   |                      |  | FIRST YEAR        |             |       |      |     |     |           |     |          |     |       |       |      |       |      |     |            | GRAND TOT                                                                         |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   |                      |  |                   | 359 /600    |       |      |     |     |           |     |          |     |       |       |      |       |      |     |            | 1386 /2450                                                                        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   |                      |  | SECOND YEAR       |             |       |      |     |     |           |     |          |     |       |       |      |       |      |     |            |                                                                                   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   |                      |  |                   | 314 /550    |       |      |     |     |           |     |          |     |       |       |      |       |      |     |            |                                                                                   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   |                      |  | FINAL PART-1      |             |       |      |     |     |           |     |          |     |       |       |      |       |      |     |            |                                                                                   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   |                      |  |                   | 225 /400    |       |      |     |     |           |     |          |     |       |       |      |       |      |     |            |                                                                                   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   |                      |  | FINAL PART-2      |             |       |      |     |     |           |     |          |     |       |       |      |       |      |     |            |                                                                                   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   |                      |  |                   | 488 /900    |       |      |     |     |           |     |          |     |       |       |      |       |      |     |            |                                                                                   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19010145   |                                                                                   | PRANJAL KUMAR PAIKRA |  | I.MEDICINE        | 60          | 60    | 20   | 140 | 70  | 100       | 50  | 60       | 21  | 39    | 33    | 12   | 84    | 70   | 36  | 190        | /300                                                                              | 19010145 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| J-1/00175M |                                                                                   | T S PAIKRA           |  | II.SURGERY        | 60          | 60    | 20   | 140 | 70  | 100       | 50  | 60       | 21  | ---   | ---   | ---  | ---   | ---  | --- | 165 C      | /300                                                                              | 532 /900 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   | H S PAIKRA           |  |                   | 40          | 40    | 30   | 110 | 55  | 30        | 15  | 60       | 21  | ---   | ---   | ---  | ---   | ---  | --- | 117 C      | /200                                                                              | PASS     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   | SUPPL /ENG/ M        |  | III.OBS. & GYNAE. | 40          | 40    | 30   | 110 | 55  | 30        | 15  | 60       | 21  | ---   | ---   | ---  | ---   | ---  | --- | 117 C      | /200                                                                              |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   |                      |  | IV.PEDIATRIC      | 40          | --    | 10   | 50  | 25  | 30        | 15  | 20       | 7   | ---   | --    | ---  | ---   | ---  | --- | 60 C       | /100                                                                              |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   |                      |  | FIRST YEAR        |             |       |      |     |     |           |     |          |     |       |       |      |       |      |     |            | GRAND TOT                                                                         |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   |                      |  |                   | 364 /600    |       |      |     |     |           |     |          |     |       |       |      |       |      |     |            | 1464 /2450                                                                        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   |                      |  | SECOND YEAR       |             |       |      |     |     |           |     |          |     |       |       |      |       |      |     |            |                                                                                   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   |                      |  |                   | 329 /550    |       |      |     |     |           |     |          |     |       |       |      |       |      |     |            |                                                                                   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   |                      |  | FINAL PART-1      |             |       |      |     |     |           |     |          |     |       |       |      |       |      |     |            |                                                                                   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   |                      |  |                   | 239 /400    |       |      |     |     |           |     |          |     |       |       |      |       |      |     |            |                                                                                   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   |                      |  | FINAL PART-2      |             |       |      |     |     |           |     |          |     |       |       |      |       |      |     |            |                                                                                   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   |                      |  |                   | 532 /900    |       |      |     |     |           |     |          |     |       |       |      |       |      |     |            |                                                                                   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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Tabulation Chart

M.B.B.S. FINAL PART II EXAMINATION

JULY 2023

| CENTRE     | ROLL NO                                                                           | NAME OF STUDENT      |         | SUBJECT           | T H E O R Y |                                                                                   |    |             |     | PRACTICAL |      | INTERNAL |     | PAP-1        | PAP-2 | VIVA | TOTAL | PRAC         | INT  | OBT. TOTAL | ROLLNO      |           |          |
|------------|-----------------------------------------------------------------------------------|----------------------|---------|-------------------|-------------|-----------------------------------------------------------------------------------|----|-------------|-----|-----------|------|----------|-----|--------------|-------|------|-------|--------------|------|------------|-------------|-----------|----------|
|            | ENROLL NO                                                                         | STATUS/MED/SEX       |         |                   |             |                                                                                   |    | MAX         | MIN | MAX       | MIN  | MAX      | MIN |              |       |      |       |              |      |            | GRAND TOTAL |           |          |
|            | RAJMATA SHRIMATI DEVENDRA KUMARI SINGHDEO GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |                      |         |                   | COLLEGE     | RAJMATA SHRIMATI DEVENDRA KUMARI SINGHDEO GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |    |             |     |           |      |          |     |              |       |      |       |              |      |            |             |           |          |
| 19010146   |                                                                                   | PRATYASH JANGHEL     |         | I.MEDICINE        | 60          | 60                                                                                | 20 | 140         | 70  | 100       | 50   | 60       | 21  | 37           | 31    | 12   | 80    | 61           | 38   | 179        | /300        | 19010146  |          |
| J-1/00176M |                                                                                   | KHUMAN SINGH JANGHEL |         | II.SURGERY        | 60          | 60                                                                                | 20 | 140         | 70  | 100       | 50   | 60       | 21  | ---          | ---   | ---  |       | ---          | ---  | ---        | 160 C       | /300      | 511 /900 |
|            |                                                                                   | BHUMIKA JANGHEL      |         | III.OBS. & GYNAE. | 40          | 40                                                                                | 30 | 110         | 55  | 30        | 15   | 60       | 21  | ---          | ---   | ---  |       | ---          | ---  | ---        | 117 C       | /200      | PASS     |
|            |                                                                                   | SUPPL                | /ENG/ M | IV.PEDIATRIC      | 40          | --                                                                                | 10 | 50          | 25  | 30        | 15   | 20       | 7   | ---          | --    | ---  |       | ---          | ---  | ---        | 55 C        | /100      |          |
|            |                                                                                   |                      |         | FIRST YEAR        |             |                                                                                   |    | SECOND YEAR |     |           |      |          |     | FINAL PART-1 |       |      |       | FINAL PART-2 |      |            |             | GRAND TOT |          |
|            |                                                                                   |                      |         |                   | 366         | /600                                                                              |    |             |     | 320       | /550 |          |     | 233          | /400  |      |       | 511          | /900 |            |             | 1430      | /2450    |
|            |                                                                                   |                      |         |                   |             |                                                                                   |    |             |     |           |      |          |     |              |       |      |       |              |      |            |             |           |          |
| 19010151   |                                                                                   | RAM ASHISH CHAUHAN   |         | I.MEDICINE        | 60          | 60                                                                                | 20 | 140         | 70  | 100       | 50   | 60       | 21  | 43           | 36    | 13   | 92    | 65           | 44   | 201        | /300        | 19010151  |          |
| J-1/00181M |                                                                                   | RAMCHANDRA CHAUHAN   |         | II.SURGERY        | 60          | 60                                                                                | 20 | 140         | 70  | 100       | 50   | 60       | 21  | ---          | ---   | ---  |       | ---          | ---  | ---        | 178 C       | /300      | 573 /900 |
|            |                                                                                   | RAMPYARI CHAUHAN     |         | III.OBS. & GYNAE. | 40          | 40                                                                                | 30 | 110         | 55  | 30        | 15   | 60       | 21  | ---          | ---   | ---  |       | ---          | ---  | ---        | 130 C       | /200      | PASS     |
|            |                                                                                   | SUPPL                | /ENG/ M | IV.PEDIATRIC      | 40          | --                                                                                | 10 | 50          | 25  | 30        | 15   | 20       | 7   | ---          | --    | ---  |       | ---          | ---  | ---        | 64 C        | /100      |          |
|            |                                                                                   |                      |         | FIRST YEAR        |             |                                                                                   |    | SECOND YEAR |     |           |      |          |     | FINAL PART-1 |       |      |       | FINAL PART-2 |      |            |             | GRAND TOT |          |
|            |                                                                                   |                      |         |                   | 403         | /600                                                                              |    |             |     | 382       | /550 |          |     | 251          | /400  |      |       | 573          | /900 |            |             | 1609      | /2450    |

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Tabulation Chart

M.B.B.S. FINAL PART II EXAMINATION

JULY 2023

| CENTRE     | ROLL NO                                                                           | NAME OF STUDENT |         | SUBJECT           | T H E O R Y |                                                                                   |    |     |     | PRACTICAL |     | INTERNAL |     | PAP-1 | PAP-2 | VIVA | TOTAL | PRAC | INT | OBT. TOTAL | ROLLNO      |            |          |
|------------|-----------------------------------------------------------------------------------|-----------------|---------|-------------------|-------------|-----------------------------------------------------------------------------------|----|-----|-----|-----------|-----|----------|-----|-------|-------|------|-------|------|-----|------------|-------------|------------|----------|
|            | ENROLL NO                                                                         | STATUS/MED/SEX  |         |                   |             |                                                                                   |    | MAX | MIN | MAX       | MIN | MAX      | MIN |       |       |      |       |      |     |            | GRAND TOTAL |            |          |
|            | RAJMATA SHRIMATI DEVENDRA KUMARI SINGHDEO GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |                 |         |                   | COLLEGE     | RAJMATA SHRIMATI DEVENDRA KUMARI SINGHDEO GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |    |     |     |           |     |          |     |       |       |      |       |      |     |            |             |            |          |
| 19010152   |                                                                                   | RANI VAISHNAV   |         | I.MEDICINE        | 60          | 60                                                                                | 20 | 140 | 70  | 100       | 50  | 60       | 21  | 42    | 43    | 14   | 99    | 70   | 41  | 210        | /300        | 19010152   |          |
| J-1/00182M |                                                                                   | SAHEB DAS       |         | II.SURGERY        | 60          | 60                                                                                | 20 | 140 | 70  | 100       | 50  | 60       | 21  | ---   | ---   | ---  |       | ---  | --- | ---        | 173 C       | /300       | 586 /900 |
|            |                                                                                   | GEETA           |         | III.OBS. & GYNAE. | 40          | 40                                                                                | 30 | 110 | 55  | 30        | 15  | 60       | 21  | ---   | ---   | ---  |       | ---  | --- | ---        | 139 C       | /200       | PASS     |
|            |                                                                                   | SUPPL           | /ENG/ F | IV.PEDIATRIC      | 40          | --                                                                                | 10 | 50  | 25  | 30        | 15  | 20       | 7   | ---   | --    | ---  |       | ---  | --- | ---        | 64 C        | /100       |          |
|            |                                                                                   |                 |         | FIRST YEAR        |             |                                                                                   |    |     |     |           |     |          |     |       |       |      |       |      |     |            |             | GRAND TOT  |          |
|            |                                                                                   |                 |         |                   | 423 /600    |                                                                                   |    |     |     |           |     |          |     |       |       |      |       |      |     |            |             | 1667 /2450 |          |
|            |                                                                                   |                 |         |                   |             |                                                                                   |    |     |     |           |     |          |     |       |       |      |       |      |     |            |             |            |          |
| 19010172   |                                                                                   | SUSHILA KUMARI  |         | I.MEDICINE        | 60          | 60                                                                                | 20 | 140 | 70  | 100       | 50  | 60       | 21  | 38    | 39    | 13   | 90    | 65   | 40  | 195        | /300        | 19010172   |          |
| J-1/00202M |                                                                                   | BHAGIRATH       |         | II.SURGERY        | 60          | 60                                                                                | 20 | 140 | 70  | 100       | 50  | 60       | 21  | 45    | 38    | 15   | 98    | 63   | 38  | 199        | /300        | 581 /900   |          |
|            |                                                                                   | BHATERI DEVI    |         | III.OBS. & GYNAE. | 40          | 40                                                                                | 30 | 110 | 55  | 30        | 15  | 60       | 21  | 29    | 28    | 21   | 78    | 22   | 32  | 132        | /200        | PASS       |          |
|            |                                                                                   | SUPPL           | /ENG/ F | IV.PEDIATRIC      | 40          | --                                                                                | 10 | 50  | 25  | 30        | 15  | 20       | 7   | ---   | --    | ---  |       | ---  | --- | ---        | 55 C        | /100       |          |
|            |                                                                                   |                 |         | FIRST YEAR        |             |                                                                                   |    |     |     |           |     |          |     |       |       |      |       |      |     |            |             | GRAND TOT  |          |
|            |                                                                                   |                 |         |                   | 382 /600    |                                                                                   |    |     |     |           |     |          |     |       |       |      |       |      |     |            |             | 1536 /2450 |          |
|            |                                                                                   |                 |         |                   |             |                                                                                   |    |     |     |           |     |          |     |       |       |      |       |      |     |            |             |            |          |

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## Tabulation Chart

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## M.B.B.S. FINAL PART II EXAMINATION

**JULY 2023**

| CENTRE   | ROLL NO                                                                           | NAME OF STUDENT  | SUBJECT    | T H E O R Y       |              |             |     |          | PRACTICAL                                                                         |     | INTERNAL     |     |          |       |      |              |      |            |            |             | ROLLNO   |          |           |               |      |
|----------|-----------------------------------------------------------------------------------|------------------|------------|-------------------|--------------|-------------|-----|----------|-----------------------------------------------------------------------------------|-----|--------------|-----|----------|-------|------|--------------|------|------------|------------|-------------|----------|----------|-----------|---------------|------|
|          | ENROLL NO                                                                         | F/H NAME         |            | PAP-1             | PAP-2        | VIVA        | MAX | MIN      | MAX                                                                               | MIN | MAX          | MIN | PAP-1    | PAP-2 | VIVA | TOTAL        | PRAC | INT        | OBT. TOTAL | GRAND TOTAL |          |          |           |               |      |
|          | RAJMATA SHRIMATI DEVENDRA KUMARI SINGHDEO GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |                  |            | COLLEGE           |              |             |     |          | RAJMATA SHRIMATI DEVENDRA KUMARI SINGHDEO GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |     |              |     |          |       |      |              |      |            |            |             |          |          |           |               |      |
| 19010173 | J-1/00203M                                                                        | SWARAJ KASHYAP   | I.MEDICINE | 60                | 60           | 20          | 140 | 70       | 100                                                                               | 50  | 60           | 21  | 33       | 32    | 12   | 77           | 63   | 40         | 180        | /300        | 19010173 |          |           |               |      |
|          |                                                                                   | R R KASHYAP      | II.SURGERY | 60                | 60           | 20          | 140 | 70       | 100                                                                               | 50  | 60           | 21  | 30       | 25    | 11   | 66*          | 59   | 32         | 157        | /300        |          | 509 /900 |           |               |      |
|          |                                                                                   | KALAWATI KASHYAP |            | III.OBS. & GYNAE. | 40           | 40          | 30  | 110      | 55                                                                                | 30  | 15           | 60  | 21       | 24    | 21   | 18           | 63   | 23         | 32         | 118         |          |          | /200      | PASS<br>DC 04 |      |
|          |                                                                                   | SUPPL /ENG/ M    |            |                   | IV.PEDIATRIC | 40          | --  | 10       | 50                                                                                | 25  | 30           | 15  | 20       | 7     | ---  | --           | ---  | ---        | ---        | ---         |          |          | 54 C      |               | /100 |
|          |                                                                                   | FIRST YEAR       |            |                   |              | SECOND YEAR |     |          |                                                                                   |     | FINAL PART-1 |     |          |       |      | FINAL PART-2 |      |            |            |             |          |          | GRAND TOT |               |      |
| 339 /600 |                                                                                   |                  | 319 /550   |                   |              |             |     | 213 /400 |                                                                                   |     |              |     | 509 /900 |       |      |              |      | 1380 /2450 |            |             |          |          |           |               |      |
|          |                                                                                   |                  |            |                   |              |             |     |          |                                                                                   |     |              |     |          |       |      |              |      |            |            |             |          |          |           |               |      |
| 19010174 | J-1/00204M                                                                        | TAMESH SALAM     | I.MEDICINE | 60                | 60           | 20          | 140 | 70       | 100                                                                               | 50  | 60           | 21  | 35       | 36    | 12   | 83           | 63   | 40         | 186        | /300        | 19010174 |          |           |               |      |
|          |                                                                                   | DASHRURAM SALAM  | II.SURGERY | 60                | 60           | 20          | 140 | 70       | 100                                                                               | 50  | 60           | 21  | 31       | 34    | 12   | 77           | 61   | 34         | 172        | /300        |          | 542 /900 |           |               |      |
|          |                                                                                   | SONALI SALAM     |            | III.OBS. & GYNAE. | 40           | 40          | 30  | 110      | 55                                                                                | 30  | 15           | 60  | 21       | 24    | 25   | 21           | 70   | 22         | 33         | 125         |          |          | /200      | PASS          |      |
|          |                                                                                   | SUPPL /ENG/ M    |            |                   | IV.PEDIATRIC | 40          | --  | 10       | 50                                                                                | 25  | 30           | 15  | 20       | 7     | 20   | --           | 7    | 27         | 17         | 15          |          |          | 59        |               | /100 |
|          |                                                                                   | FIRST YEAR       |            |                   |              | SECOND YEAR |     |          |                                                                                   |     | FINAL PART-1 |     |          |       |      | FINAL PART-2 |      |            |            |             |          |          | GRAND TOT |               |      |
| 371 /600 |                                                                                   |                  | 347 /550   |                   |              |             |     | 234 /400 |                                                                                   |     |              |     | 542 /900 |       |      |              |      | 1494 /2450 |            |             |          |          |           |               |      |
|          |                                                                                   |                  |            |                   |              |             |     |          |                                                                                   |     |              |     |          |       |      |              |      |            |            |             |          |          |           |               |      |

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Tabulation Chart

M.B.B.S. FINAL PART II EXAMINATION

JULY 2023

| CENTRE     | ROLL NO                                                                           | NAME OF STUDENT   |         | SUBJECT           | T H E O R Y |    |    |     |     | PRACTICAL    |     | INTERNAL |     | PAP-1 | PAP-2        | VIVA | TOTAL | PRAC | INT | OBT. TOTAL | ROLLNO      |          |                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|-----------------------------------------------------------------------------------|-------------------|---------|-------------------|-------------|----|----|-----|-----|--------------|-----|----------|-----|-------|--------------|------|-------|------|-----|------------|-------------|----------|-----------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|            | ENROLL NO                                                                         | STATUS/MED/SEX    |         |                   |             |    |    | MAX | MIN | MAX          | MIN | MAX      | MIN |       |              |      |       |      |     |            | GRAND TOTAL |          |                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            | RAJMATA SHRIMATI DEVENDRA KUMARI SINGHDEO GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |                   |         |                   |             |    |    |     |     |              |     |          |     |       |              |      |       |      |     |            | COLLEGE     |          | RAJMATA SHRIMATI DEVENDRA KUMARI SINGHDEO GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19010180   |                                                                                   | TISHANT KOSHLE    |         | I.MEDICINE        | 60          | 60 | 20 | 140 | 70  | 100          | 50  | 60       | 21  | 44    | 40           | 14   | 98    | 69   | 46  | 213        | /300        | 19010180 |                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| J-1/00210M |                                                                                   | PARDESHI KOSHLE   |         | II.SURGERY        | 60          | 60 | 20 | 140 | 70  | 100          | 50  | 60       | 21  | ---   | ---          | ---  |       | ---  | --- | ---        | 178 C       | /300     | 592 /900                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   | FAGNI BAI         |         | III.OBS. & GYNAE. | 40          | 40 | 30 | 110 | 55  | 30           | 15  | 60       | 21  | ---   | ---          | ---  |       | ---  | --- | ---        | 134 C       | /200     | PASS                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   | SUPPL             | /ENG/ M | IV.PEDIATRIC      | 40          | -- | 10 | 50  | 25  | 30           | 15  | 20       | 7   | ---   | --           | ---  |       | ---  | --- | ---        | 67 C        | /100     |                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   | FIRST YEAR        |         |                   | SECOND YEAR |    |    |     |     | FINAL PART-1 |     |          |     |       | FINAL PART-2 |      |       |      |     | GRAND TOT  |             |          |                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   | 366 /600          |         |                   | 346 /550    |    |    |     |     | 267 /400     |     |          |     |       | 592 /900     |      |       |      |     | 1571 /2450 |             |          |                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   |                   |         |                   |             |    |    |     |     |              |     |          |     |       |              |      |       |      |     |            |             |          |                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19010183   |                                                                                   | VANDANA SHYAM     |         | I.MEDICINE        | 60          | 60 | 20 | 140 | 70  | 100          | 50  | 60       | 21  | 39    | 40           | 13   | 92    | 62   | 42  | 196        | /300        | 19010183 |                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| J-1/00213M |                                                                                   | REWA SINGH SHYAM  |         | II.SURGERY        | 60          | 60 | 20 | 140 | 70  | 100          | 50  | 60       | 21  | 36    | 32           | 13   | 81    | 57   | 30  | 168        | /300        | 551 /900 |                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   | BRIJ KUNWAR SHYAM |         | III.OBS. & GYNAE. | 40          | 40 | 30 | 110 | 55  | 30           | 15  | 60       | 21  | 29    | 23           | 21   | 73    | 22   | 32  | 127        | /200        | PASS     |                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   | SUPPL             | /ENG/ F | IV.PEDIATRIC      | 40          | -- | 10 | 50  | 25  | 30           | 15  | 20       | 7   | 24    | --           | 7    | 31    | 15   | 14  | 60         | /100        |          |                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   | FIRST YEAR        |         |                   | SECOND YEAR |    |    |     |     | FINAL PART-1 |     |          |     |       | FINAL PART-2 |      |       |      |     | GRAND TOT  |             |          |                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |                                                                                   | 355 /600          |         |                   | 335 /550    |    |    |     |     | 236 /400     |     |          |     |       | 551 /900     |      |       |      |     | 1477 /2450 |             |          |                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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NOTE 2: AS THEIR CAN TECHNICAL PROBLEM IN GRACING,SOME DISCREPANCIES IN RESULTS MAY OCCUR WHICH WILL NEED CORRECTION ON NOTICE.



Pt. DEENDAYAL UPADHYAY MEMORIAL HEALTH SCIENCES AND AYUSH UNIVERSITY OF CHHATTISGARH

Tabulation Chart

M.B.B.S. FINAL PART II EXAMINATION

JULY 2023

| CENTRE   | ROLL NO                                                                           | NAME OF STUDENT    |  | SUBJECT           | T H E O R Y |             |                                                                                   |     |          | PRACTICAL |              | INTERNAL |     | PAP-1    | PAP-2 | VIVA         | TOTAL | PRAC | INT        | OBT. TOTAL | ROLLNO      |          |          |
|----------|-----------------------------------------------------------------------------------|--------------------|--|-------------------|-------------|-------------|-----------------------------------------------------------------------------------|-----|----------|-----------|--------------|----------|-----|----------|-------|--------------|-------|------|------------|------------|-------------|----------|----------|
|          | ENROLL NO                                                                         | STATUS/MED/SEX     |  |                   |             |             |                                                                                   | MAX | MIN      | MAX       | MIN          | MAX      | MIN |          |       |              |       |      |            |            | GRAND TOTAL |          |          |
|          | RAJMATA SHRIMATI DEVENDRA KUMARI SINGHDEO GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |                    |  |                   | COLLEGE     |             | RAJMATA SHRIMATI DEVENDRA KUMARI SINGHDEO GOVT. MEDICAL COLLEGE, AMBIKAPUR (C.G.) |     |          |           |              |          |     |          |       |              |       |      |            |            |             |          |          |
| 19010185 | J-1/00215M                                                                        | VIVEK BHAGAT       |  | I.MEDICINE        | 60          | 60          | 20                                                                                | 140 | 70       | 100       | 50           | 60       | 21  | 38       | 39    | 13           | 90    | 63   | 46         | 199        | /300        | 19010185 |          |
|          |                                                                                   | CHANDRADEEP BHAGAT |  | II.SURGERY        | 60          | 60          | 20                                                                                | 140 | 70       | 100       | 50           | 60       | 21  | 37       | 36    | 11           | 84    | 68   | 30         | 182        | /300        |          |          |
|          |                                                                                   | POONAM BHAGAT      |  | III.OBS. & GYNAE. | 40          | 40          | 30                                                                                | 110 | 55       | 30        | 15           | 60       | 21  | 25       | 24    | 23           | 72    | 22   | 32         | 126        | /200        |          | 572 /900 |
|          |                                                                                   | SUPPL /ENG/ M      |  | IV.PEDIATRIC      | 40          | --          | 10                                                                                | 50  | 25       | 30        | 15           | 20       | 7   | ---      | --    | ---          |       | ---  | ---        | ---        | 65 C        | /100     | PASS     |
|          |                                                                                   |                    |  | FIRST YEAR        |             | SECOND YEAR |                                                                                   |     |          |           | FINAL PART-1 |          |     |          |       | FINAL PART-2 |       |      |            |            | GRAND TOT   |          |          |
|          |                                                                                   | 352 /600           |  | 321 /550          |             |             |                                                                                   |     | 223 /400 |           |              |          |     | 572 /900 |       |              |       |      | 1468 /2450 |            |             |          |          |
|          |                                                                                   |                    |  |                   |             |             |                                                                                   |     |          |           |              |          |     |          |       |              |       |      |            |            |             |          |          |
| 19010186 | J-1/00216M                                                                        | VIVEK SINGH        |  | I.MEDICINE        | 60          | 60          | 20                                                                                | 140 | 70       | 100       | 50           | 60       | 21  | 42       | 42    | 13           | 97    | 62   | 45         | 204        | /300        | 19010186 |          |
|          |                                                                                   | JAINANDAN SINGH    |  | II.SURGERY        | 60          | 60          | 20                                                                                | 140 | 70       | 100       | 50           | 60       | 21  | ---      | ---   | ---          |       | ---  | ---        | ---        | 177 C       |          | /300     |
|          |                                                                                   | SURBELI            |  | III.OBS. & GYNAE. | 40          | 40          | 30                                                                                | 110 | 55       | 30        | 15           | 60       | 21  | ---      | ---   | ---          |       | ---  | ---        | ---        | 125 C       |          | /200     |
|          |                                                                                   | SUPPL /ENG/ M      |  | IV.PEDIATRIC      | 40          | --          | 10                                                                                | 50  | 25       | 30        | 15           | 20       | 7   | ---      | --    | ---          |       | ---  | ---        | ---        | 69 C        | /100     | PASS     |
|          |                                                                                   |                    |  | FIRST YEAR        |             | SECOND YEAR |                                                                                   |     |          |           | FINAL PART-1 |          |     |          |       | FINAL PART-2 |       |      |            |            | GRAND TOT   |          |          |
|          |                                                                                   | 360 /600           |  | 362 /550          |             |             |                                                                                   |     | 248 /400 |           |              |          |     | 575 /900 |       |              |       |      | 1545 /2450 |            |             |          |          |
|          |                                                                                   |                    |  |                   |             |             |                                                                                   |     |          |           |              |          |     |          |       |              |       |      |            |            |             |          |          |

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